



**San Diego Chapter** 501(c)(3) ID: 95-3415118

Safari Club International  
P.O. Box 600155  
San Diego, CA 92160  
[www.sandiegosci.org](http://www.sandiegosci.org)

## AUCTION 2022 HUNT DONATION FORM

April 23, 2022  
Paradise Point Resort & Spa

Company/Outfitter \_\_\_\_\_

Contact Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_

Fax \_\_\_\_\_ E-Mail \_\_\_\_\_

Description of Donation –*Please be specific:* \_\_\_\_\_

\_\_\_\_\_ Value of Donation \_\_\_\_\_

Available Dates \_\_\_\_\_ Expiration of Offer \_\_\_\_\_ Alternate Year(s) \_\_\_\_\_

Number of Days \_\_\_\_\_ Clients per Guide \_\_\_\_\_ Method of Take Bow \_\_\_\_\_ Firearm \_\_\_\_\_

Extra Client Cost \_\_\_\_\_ Observer Cost \_\_\_\_\_

Species to be Taken \_\_\_\_\_

Possible Upgrade? \_\_\_\_\_ Cost of Upgrade \_\_\_\_\_

Types of Permit(s) Required \_\_\_\_\_ Can You Assist? \_\_\_\_\_

Trophy Fees? \_\_\_\_\_ Other Fees? \_\_\_\_\_

Trophy Field Dressing/Prep/Shipping Included? \_\_\_\_\_

Location of Hunt \_\_\_\_\_

Arrival & Departure Points \_\_\_\_\_

Transportation During Trip – *Circle those that apply:* Foot Vehicle Horse Boat Air Other \_\_\_\_\_

Transportation **Not** Included \_\_\_\_\_ Accommodations Included \_\_\_\_\_

Accommodations **Not** included \_\_\_\_\_

Terms & Conditions \_\_\_\_\_

Donor's Signature \_\_\_\_\_ Date \_\_\_\_\_

*SDSCI reserves the right to use this donation in whatever way deemed necessary to the chapter.*  
**PLEASE RETURN THIS COMPLETED FORM AND PROMOTIONAL MATERIALS TO:**

San Diego Chapter, Safari Club International  
Tom Bauamnn  
619.838.8274  
Email Contact: [angelahallmarksdsci@gmail.com](mailto:angelahallmarksdsci@gmail.com)